

# Portland Regional Resilience Extreme Heat & Wildfire Smoke

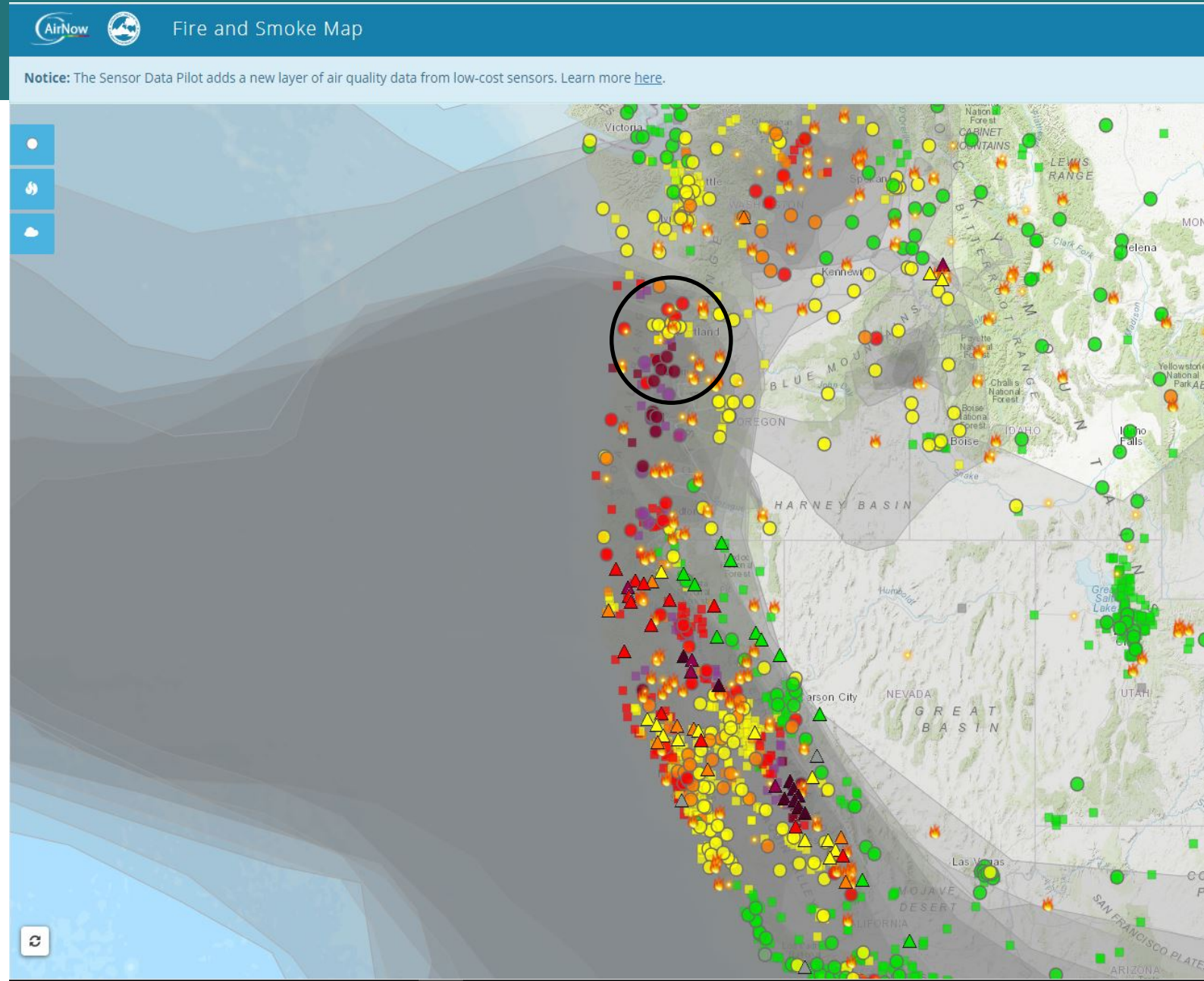
## *Elected Officials and Leaders Meeting*

January 13, 2020



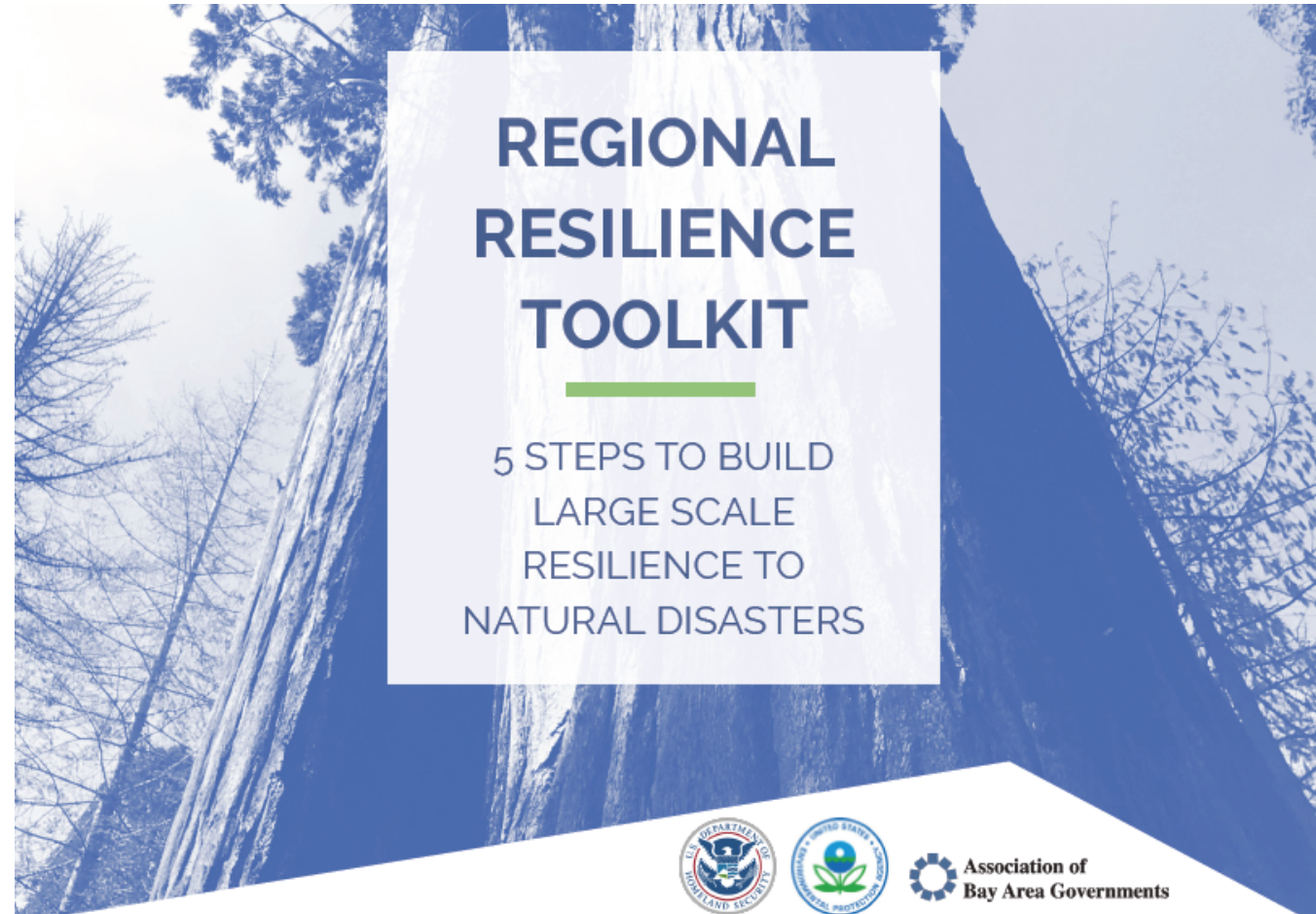
# Agenda

1. Who's Here Today
2. Project Overview
3. Ashland's Story
4. Your Ideas
5. Next Steps



# Project Overview

- EPA & FEMA Regional Resilience Toolkit
- Final Products
  1. Add Extreme Heat and Wildfire Smoke to Hazard Mitigation Plans
  2. Regional Priorities, Actions, and Funding Plan

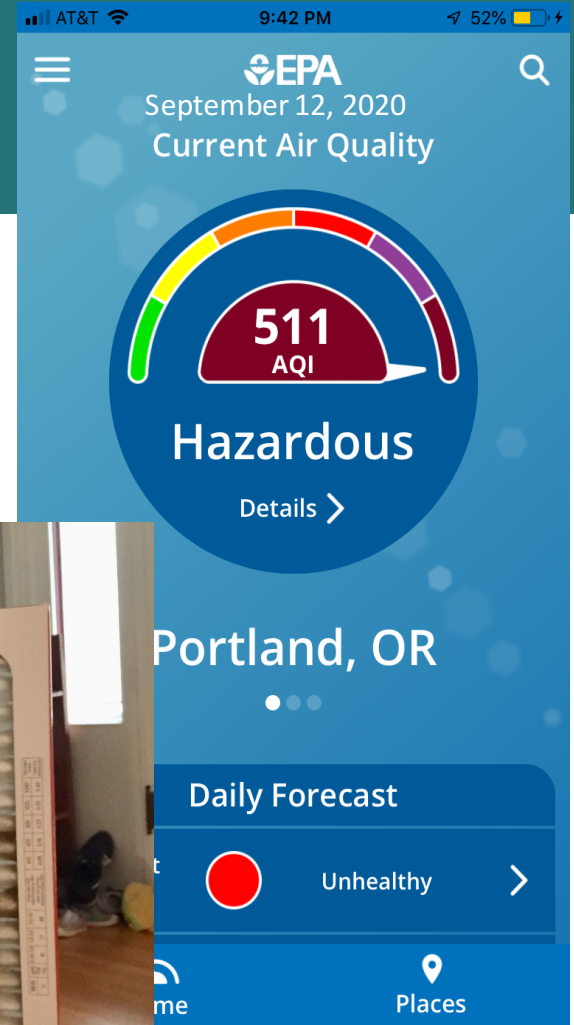




# Extreme Heat & Wildfire Smoke

## Why These Two Hazards?

- Public health
- Equity
- Cascading impacts
- Limited air conditioning
- Climate change will bring more of these events



# Extreme Heat & Wildfire Smoke

## Why These Two Hazards?

- Not represented in hazard mitigation plan

## Current NHMP Hazard Rankings

- 
1. Severe Weather 
  2. Earthquake 
  3. Flood 
  5. Volcanic Activity 
  4. Wildfire 
  6. Drought 
  7. Landslide 
  8. Extreme Heat 
  9. HazMat\*
  10. Dam Failure\*

\* from Portland MAP

# Feedback So Far

- Community-Based Organization interviews
  - Asian Pacific American Network of Oregon (APANO)
  - Pineros y Campesinos Unidos del Noroeste (PCUN)
  - Home Forward & Joint Office of Homeless Services, Multnomah County
- Briefings for:
  - Regional Disaster Preparedness Organization Mitigation & Recovery Subcommittee
  - Metro Policy Advisory Committee & Metro Technical Advisory Committee
  - Clackamas County Coordinating Committee
  - Washington County Coordinating Committee
  - (Multnomah) East County Issue Forum

# Ashland Story

- Mayor John Stromberg and Fire Deputy Chris Chambers



# Discussion

- **Emergency Management Leadership:**  
How are you already dealing with extreme heat and wildfire smoke?
- **Elected Officials:**  
What have you heard from your community members?





# Discussion

- **Communications:**  
What would be useful for you to know or have before or during smoke & heat events?
- **Regional Action:**  
What do you want to see at the regional level to advance resilience to smoke & heat?



# Chat Questions

- Who else should be included in future engagement or follow-up?
- Who should be sent the final report?  
Or be briefed out on this project?



# Next Steps

- Workshops next week with practitioners
  - Tuesday, Jan. 19: 10am-12pm
  - Thursday, Jan. 21: 2pm-4pm
- Final report by March
- EPA *Greening America's Communities* design assistance in the summer
- Send ideas to [hall.abby@epa.gov](mailto:hall.abby@epa.gov)

